The Landmark Forum

(Office Use Only)

Congratulations on having registered in The Landmark Forum. The Landmark Forum is an inquiry into one's relationship to life—to one's self, family, teachers, school and peers. The Landmark Forum is designed as an opportunity for people to be more powerful, freely expressed and effective in dealing with life.

- The Landmark Forum for Young People
- The Landmark Forum for Teens

•	Please print clearly in ink. Fill a Return the <u>completed form in t</u>			write N/A rather than I	eave it bl
	Participant Information:				
1.	The Landmark Forum (City)	Month	Dates	Year	
2.	Name (Last)	(First)	(Name I like	to be called)	
8.	Home Address (Street/P.O. Box)				
	City	State / Province	Zip/Postal Code	Country	
-	Home Phone ()				
	Age (as of Day 1 of the Course)	Date of Birth (Month/	Day/Year)	Gender 🔿 Male	◯ Fema
		oleted The Landmark Forum? OYe	es ONo		
•	Have you (young person or teen) com		0		
	If Yes: City		Year		
			Year	you.	
	If Yes: City	ngs, relatives, or friends who are also	Year	you.	
	If Yes: City Please list the names and ages of sibli	ngs, relatives, or friends who are also Age	Year pregistered in this course with	you.	
	If Yes: City Please list the names and ages of sibli Name	ngs, relatives, or friends who are also Age Age	Year o registered in this course with Relationship	you.	
	If Yes: City Please list the names and ages of sibli Name Name	ngs, relatives, or friends who are also Age Age Age	Year o registered in this course with Relationship Relationship	you.	
-	If Yes: City Please list the names and ages of sibli Name Name Name	ngs, relatives, or friends who are also Age Age Age Age Age	Year o registered in this course with Relationship Relationship Relationship	you.	
-	If Yes: City Please list the names and ages of sibli Name Name Name Name	ngs, relatives, or friends who are also Age Age Age Age Age ngs who are NOT registered in this co	Year o registered in this course with Relationship Relationship Relationship	you.	
-	If Yes: City Please list the names and ages of sibli Name Name Name Please list the names and ages of sibli	ngs, relatives, or friends who are also Age Age Age Age ngs who are NOT registered in this co Age	Year o registered in this course with Relationship Relationship Relationship Relationship Durse with you.	you.	
	If Yes: City Please list the names and ages of sibli Name Name Name Please list the names and ages of sibli Name	ngs, relatives, or friends who are also Age Age Age Age ngs who are NOT registered in this co Age Age Age Age	Year o registered in this course with Relationship Relationship Relationship Durse with you. Relationship	уои.	
	If Yes: City Please list the names and ages of sibli Name Name Name Please list the names and ages of sibli Name Name	ngs, relatives, or friends who are also Age Age Age Age ngs who are NOT registered in this co Age Age Age Age Age	Year registered in this course with Relationship Relationship Relationship burse with you. Relationship Relationship Relationship Relationship Relationship Relationship	уои.	

	Parent Information:
10.	Parent Name O Mother O Father O Legal Guardian (Last) (First)
	Address (Street/P.O. Box)
	City State/Province Zip/Postal Code Country
	We require all phone numbers in the event of an emergency. For numbers you want us to use only in the event of an emergency, please write "Emerg Only"
	above that number.
	Home Phone () Work Phone () Cell or Other Phone ()
	Email Address
	Have you completed The Landmark Forum? Yes No Registered Month Year City
	Marital Status Single Married Widowed Separated Divorced Domestic Partnership
	Spouse/partner's name Has spouse/partner completed The Landmark Forum? Use UNo
	Emergency Contact () Yes () No Phone Numbers Cell () Other ()
11.	Parent Name O Mother O Father O Legal Guardian (Last) (First)
	Address (Street/P.O. Box)
	City State/Province Zip/Postal Code Country
	We require all phone numbers in the event of an emergency. For numbers you want us to use only in the event of an emergency, please write "Emerg Only" above that number.
	Home Phone () Work Phone () Cell or Other Phone ()
	Email Address
	Have you completed The Landmark Forum? Yes No Registered Month Year City
	Marital Status O Single O Married O Widowed O Separated O Divorced O Domestic Partnership
	Spouse/partner's name Has spouse/partner completed The Landmark Forum? O Yes O No
	Emergency Contact O Yes O No Phone Numbers Cell () Other ()
	Parents: The following questions (12-15) are to be answered by you.
12.	What conditions or disabilities does your child have that we should know about?
	a. O Yes O No Condition or Disability If yes, please specify the condition or disability and anything that (Physical, Mental, Emotional, Other) If yes, please specify the condition or disability and anything that will be needed or required during the course.
	b. IMPORTANT NOTE: We provide only one menu. If the participant has a special diet or has special food requirements of any nature, they will need to provide their own lunch. We are not able to provide refrigeration or preparation of any kind. The Registration Fulfillment Manager will provide you with a copy of the menu upon request. If the participant requires snacks, you will need to provide them. The vending machines will not be available during The Landmark Forum for Young People.
	c. Should your child need to take any medication during the course, they will need to administer the medication themself, or their parent/ legal guardian will need to come to the course to administer the medication.
	We will not administer epinephrine injections. If your child needs someone to administer an epinephrine injection, then a parent or legal guardian should remain on the premises during the course.
	d. The parents must be available to pick up their children during the program in the event that it is necessary.
	EMERGENCY CONTACT INFORMATION: If we are not able to reach the parents, legal guardians, spouse or partners, please list an alternate contact person. This person must be able to give instructions regarding your child's health and well-being as well as transport them if necessary.
	Name Relationship to Participant:
	Phone Numbers Cell () Home () Other ()
13.	Emergency Information: In case of an emergency in which your child incurs a serious injury or illness, the procedure below will be followed: 1) We will call emergency medical services (United States – 911).
	2) We will call you (the parents/legal guardians).

3) We will have your child transported to the nearest hospital emergency room if necessary.

Γ

4. In people's	s lives, the following areas a	re often potential sources for br	eakdowns, issues, and/or c	oncerns:	
	Relationships to:	 Body, self, parents, sibling Parents' separation, divor Rules and agreements at 	ce or a death in the family		
	vn words, clearly state the sp r child may be stopped or li	pecific issues, concerns, complai mited.	nts, upsets and/or breakdo	wns your child is dealin	g with in his/her life i
Please ind	icate who is the person resp	onding: () Mother () Fath	ner 🔿 Step-parent 📿) Legal Guardian	
	the above impacted your ch icate who is the person resp	ild in being fully expressed, rela onding: () Mother () Fath		r everyday life?) Legal Guardian	
		on who will be doing the co	ourse and should be wr	itten in their own ha	ndwriting.
To get the	e most out of being in the	possible and having a life you lo course, we ask that you say wh nat you are struggling with, and	at you would like to acco		is important to you.
To get the	e most out of being in the	course, we ask that you say wh nat you are struggling with, and	at you would like to acco		is important to you.
To get the	e most out of being in the of y be problems or concerns the of the problem of the	course, we ask that you say wh hat you are struggling with, and You might consider	at you would like to acco you may include those as y	well.	is important to you
To get the	e most out of being in the of y be problems or concerns the or concerns the or what you warn or what you warn	course, we ask that you say wh hat you are struggling with, and You might consider t to accomplish	at you would like to acco you may include those as some of the following: • relationships with the family/parents/brothe	well. e people in your life: ers/sisters/friends/	is important to you
To get the There may	e most out of being in the o y be problems or concerns the • what you wan • what you wan • what is impor	course, we ask that you say wh hat you are struggling with, and You might consider a t to accomplish t to make a difference with	at you would like to acco you may include those as y some of the following: • relationships with the family/parents/brothe classmates/teachers • school/schoolwork/ch	well. e people in your life: rrs/sisters/friends/ nores/jobs/work	
To get the There may	e most out of being in the o y be problems or concerns the • what you wan • what you wan • what is impor	course, we ask that you say wh hat you are struggling with, and You might consider a t to accomplish t to make a difference with tant and what matters to you	at you would like to acco you may include those as y some of the following: • relationships with the family/parents/brothe classmates/teachers • school/schoolwork/ch	well. e people in your life: rrs/sisters/friends/ nores/jobs/work	
To get the There may	e most out of being in the o y be problems or concerns the • what you wan • what you wan • what is impor	course, we ask that you say wh hat you are struggling with, and You might consider a t to accomplish t to make a difference with tant and what matters to you	at you would like to acco you may include those as y some of the following: • relationships with the family/parents/brothe classmates/teachers • school/schoolwork/ch	well. e people in your life: rrs/sisters/friends/ nores/jobs/work	
To get the There may	e most out of being in the o y be problems or concerns the • what you wan • what you wan • what is impor	course, we ask that you say wh hat you are struggling with, and You might consider a t to accomplish t to make a difference with tant and what matters to you	at you would like to acco you may include those as y some of the following: • relationships with the family/parents/brothe classmates/teachers • school/schoolwork/ch	well. e people in your life: rrs/sisters/friends/ nores/jobs/work	
To get the There may	e most out of being in the o y be problems or concerns the • what you wan • what you wan • what is impor	course, we ask that you say wh hat you are struggling with, and You might consider a t to accomplish t to make a difference with tant and what matters to you	at you would like to acco you may include those as y some of the following: • relationships with the family/parents/brothe classmates/teachers • school/schoolwork/ch	well. e people in your life: rrs/sisters/friends/ nores/jobs/work	
To get the There may	e most out of being in the o y be problems or concerns the • what you wan • what you wan • what is impor	course, we ask that you say wh hat you are struggling with, and You might consider a t to accomplish t to make a difference with tant and what matters to you	at you would like to acco you may include those as y some of the following: • relationships with the family/parents/brothe classmates/teachers • school/schoolwork/ch	well. e people in your life: rrs/sisters/friends/ nores/jobs/work	
To get the There may	e most out of being in the o y be problems or concerns the • what you wan • what you wan • what is impor	course, we ask that you say wh hat you are struggling with, and You might consider a t to accomplish t to make a difference with tant and what matters to you	at you would like to acco you may include those as y some of the following: • relationships with the family/parents/brothe classmates/teachers • school/schoolwork/ch	well. e people in your life: rrs/sisters/friends/ nores/jobs/work	

->

NOTICE OF IMPORTANT INFORMATION AND HEALTH WARNINGS

You must read the section below carefully and completely.

1. We are pleased that you are going to participate in The Landmark Forum (the "Program"). Many people have found the Program to be an enjoyable and valuable experience. However, the Program is not advisable for everyone. The purpose of this Notice is to ensure that you are not one of the people for whom this Program may be inadvisable.

We take our responsibility and your safety seriously. Please read each section of this Notice carefully and completely so you can make the right decision for yourself. The recommendations in this Notice have been made by mental health professionals who advise Landmark Worldwide ("Landmark").

Although the number of people who have experienced serious problems during or after the Program is quite small, you should be certain whether the Program is appropriate for you. If you have any questions, please contact a mental health professional. We will assume from your participation in the Program and from your declaration at the end of this application that you have a full understanding of each and every paragraph which follows and that you understand our recommendations and will comply with our instructions.

You and you alone are responsible for your choice to participate in the Program and for your own health and well-being at all times prior to, during and after your participation in the Program.

- 2. The Program is a unique course of instruction designed to support people in being more effective in realizing their own personal and societal goals. Through a series of philosophically rigorous and open discussions, voluntary sharing of your experience and short exercises, the Program provides an opportunity to explore basic questions that have been of interest to human beings throughout time and to examine many aspects of your own life. In the Program, people come to grips with what it means to be human not as a mere classroom exercise, but as a rigorous inquiry. The Program offers a unique technology through which people create new possibilities for their lives.
- 3. In the Program, you will inquire into fundamental issues that have been of interest and concern to us as human beings. The experience of the Program is unique to each individual and there is no way to predict in advance exactly what you may think or feel. It is normal for some people to experience unwanted or unfamiliar emotions from time to time, such as fear, anger, sadness, regret, hatred, irritation and impatience. For most participants, exploring thoughts and feelings that they have not fully explored before is a useful and positive learning experience. Some participants have found that exploring life's issues honestly may evoke uncomfortable and unpleasant feelings. For others, the Program may occur as physically, mentally and emotionally seriously distressing. If you are unwilling to encounter any of these powerful experiences in yourself or in others, or if you have any concern about your ability to deal with such experiences, **THE MENTAL HEALTH PROFESSIONALS WHO ADVISE LANDMARK WORLDWIDE ("OUR ADVISORS") STRONGLY RECOMMEND THAT YOU DO NOT PARTICIPATE** in the Program.
- 4. Some people experience temporary and not seriously consequential stress during and after the Program. For most people, stress is a normal part of everyday life. However, people who have a history of mental illness or serious emotional problems personally or in their immediate family may be more vulnerable to stress and may experience additional and very severe physical, mental or emotional problems, even normal amounts of stress from any source may generate severe physical, mental or emotional problems. If you have any history of mental illness or emotional problems personally or in your immediate family, whether temporary, occasional or intermittent, and whether treated or not, or have concerns about your ability to handle stress, **OUR ADVISORS STRONGLY RECOMMEND THAT YOU DO NOT PARTICIPATE** in the Program. If you are uncertain about whether this applies to you, we advise you to discuss this with a mental health professional before participating in the Program.
- 5. While it is ultimately your choice, **OUR ADVISORS STRONGLY RECOMMEND THAT YOU SHOULD NOT PARTICIPATE** in the Program if you:
 - (a) have a personal or family history of bi-polar affective disorder (manic-depressive disorder), schizophrenia, acute or chronic depression or other psychotic disorder, whether or not you or they are being or have ever been treated or hospitalized;
 - (b) are taking, have taken or been prescribed to take within the previous twelve months anti-anxiety drugs (such as Librium, Ativan, Klonapin, Xanax, Dormicum or others); anti-depressants (such as Elavil, Prozac, Zoloft, Celexa, Cipram, Prothiaden or others); anti-psychotics (such as Thorazine, Haldol, Stelazine, Risperdal, Zyprexa, Dogmatil or others); any medication to treat bi-polar disorders (such as Lithium, Gabapentin or Depakote); any drugs or medicines, whether prescription or non-prescription, intended to treat or affect mental processes or mood or to treat a chemical imbalance; or anabolic steroids;
 - (c) have an unresolved history of drug or steroid abuse;
 - (d) are or have in the past year been depressed and/or considered or had ideas of suicide, self-harm or harm to another;
 - (e) are currently in therapy and your therapist sees a health reason why you should not participate in the Program; or
 - (f) are uncertain about your physical, mental or emotional ability to participate in the Program.

(continued) —

NOTICE OF IMPORTANT INFORMATION AND HEALTH WARNINGS (continued)

- 6. From time to time, during or shortly after participating in the Program, a very small number of people who have no personal or family history of mental illness or drug abuse have reported experiencing brief, temporary episodes of emotional upset ranging from heightened activity, irregular or diminished sleep, to mild psychotic-like behavior. An even smaller number of people have reported more serious symptoms ranging from mild psychotic behavior to psychosis occasionally requiring medical care and hospitalization. In less than 1/1000 of 1% of participants, there have been reports of unexplained suicide or other destructive behavior. While we know of no independent studies to suggest that people who are physically, emotionally and mentally healthy are at risk in the Program, certain persons have claimed that the Program has caused or triggered in them a psychosis or psychotic event.
- 7. The Program is designed for people who clearly understand they are responsible for their own health and well-being before, during and after the Program. It is not therapeutic in design, intent or methodology and is not to be used as a substitute for medical treatment, psychotherapy or health program of any nature, regardless of what you may believe or have heard from anyone. We advise you that the Program Leaders, staff and people who assist at the Program are not mental health professionals and there will not be any mental health professionals in attendance.
- 8. If you experience any symptoms or suggestion of mental distress in the Program sessions, during the breaks or at the end of any session, or between sessions, you must immediately inform the Program Leader or the Program Supervisor. In such event, you and the Program Leader will discuss the matter and you will determine what is the appropriate thing for you to do. If you experience any symptoms or suggestions of mental distress outside of the Program, we strongly recommend that you immediately inform a physician or mental health professional.
- 9. While there are breaks in the Program, approximately every 2 to 3 hours, we do not promise that we will always break at precisely that interval. Each day there is one meal break and snacks are provided during the afternoon break. We suggest that you eat a meal before arriving at the beginning of each day. If you need to eat more frequently, then you should bring food with you. If you require special seating, must stand and stretch frequently, or have any other needs, please notify the Program Supervisor, Director, or Leader so that appropriate arrangements can be made.
- 10. If you have not been feeling well or if you have been meaning to see a physician or a mental health professional for some complaint, symptom or concern, or if you have had difficulty sleeping lately, or been depressed, it is imperative that you consult with a physician or mental health professional prior to your participating in the Program. Upon request, Landmark will provide you with information required to enable you to make an informed decision about your participation.
- 11. Although the schedule of the Program usually (but not always) accommodates sufficient time for sleeping, some participants have stated that they did not have sufficient time to sleep or were unable to sleep at night before, during or after the Program. Some people have entered the Program without having had sufficient sleep. For some people, lack of sleep can become a serious problem and may be symptomatic of a mental or emotional illness. If in the past you have become (or think that you may become) ill or seriously distressed because of lack of sleep, **OUR ADVISORS STRONGLY RECOMMEND THAT YOU DO NOT PARTICIPATE** in the Program. If you do not have sufficient sleep or if you have a sleep disorder during the week before the commencement of the Program, **OUR ADVISORS STRONGLY RECOMMEND THAT YOU DO NOT PARTICIPATE** in the Program. If during the Program, you feel that you have been unable to sleep or have not had sufficient sleep, you must notify your Program Leader or Program Supervisor at once.
- 12. If, after your consulting with your medical or mental or health professional, your health professional needs any additional information about the Program in order to resolve your ability to participate, please contact the Registration Fulfillment Manager at the Center delivering this Program who will provide you with such information.

AGREEMENTS

The following Agreements are intended to have legal significance. If you have any questions about their meaning, please feel free to consult an attorney.

PARENT RELEASE STATEMENT

The purpose of this statement is to ensure the safety of participants. We recommend that parents *themselves* bring and pick up their child during The Landmark Forum.

a. THE LANDMARK FORUM FOR YOUNG PEOPLE: I will be bringing and picking up

my young person for all sessions of the Program.

b. **THE LANDMARK FORUM FOR YOUNG PEOPLE:** If no, I give the following individuals permission to bring and/or pick up my young person during the Program:

A parent, legal guardian, or legal designate must sign-in with the young person each morning. A young person WILL NOT be released at the end of the day until an authorized person has signed a card for their release.

c. **THE LANDMARK FORUM FOR TEENS:** We recommend that your teen remain on the premises during the hours of the course for their own safety and to maximize their participation in The Landmark Forum. Landmark staff and the people who assist will not manage whether your teen stays or leaves the premises.

ARBITRATION AGREEMENT (U.S. ONLY)

I agree that any dispute, claim or controversy arising out of my participation in the Program (or any of its associated activities), including the interpretation, application, execution, performance or enforcement of any provision of this Agreement or concerning Landmark Worldwide LLC, its officers, managers, employees, agents, people who assist and/or other participants in the Program ("Landmark") will be submitted to and determined by final and binding arbitration. This Agreement to arbitrate includes claims that there have been any wrongful acts or omissions in my registration in the Program and the warnings and disclosure, content or delivery of the Program (or any of its associated activities) by Landmark. Any such dispute, claim or controversy shall not be determined by lawsuit or resort to any court process in any court of law or equity, except as applicable law provides for judicial review, confirmation and enforcement of arbitration proceedings and awards. Judgment upon any award rendered in arbitration may be entered in any court having competent jurisdiction and an application may be made to such court for an order of enforcement.

Such arbitration shall take place pursuant to the Commercial Rules of the American Arbitration Association ("AAA") then in effect in the City of _______* and shall be expedited and conducted on successive days before three arbitrators, in accordance with the rules of the AAA then in effect.

(* Write in the name of the city in which the Landmark Center accountable for the Program is located.)

I agree that if either party institutes any legal action in any Court not authorized herein, the other party shall be entitled to respond by demurrer or other appropriate response, shall not be required to answer any complaint, and shall be entitled to a dismissal of such legal action. The other party shall be entitled to an award in its favor for the amount of its actual fees and costs of suit.

I understand that Landmark Worldwide LLC is a Delaware company and that this Agreement will be construed and governed by the laws of the State of Delaware. This Agreement cannot be modified unless in writing signed by me and by Landmark.

I also agree that the time in which I may commence arbitration shall not be greater than ninety (90) days following the occurrence of the event or events which is/are the subject of my claim or claims. I understand that if I fail to commence arbitration within said ninety (90) days, I may be forever barred from making such claim or claims against Landmark.

I UNDERSTAND THAT THIS IS A LEGAL AGREEMENT IN WHICH I FREELY GIVE UP MY RIGHT TO A JURY OR COURT TRIAL.

⊖YES ⊖NO

AGREEMENTS (continued)

INFORMED CONSENT

I have carefully read the Notice of Important Information and Health Warnings and understand the recommendations and instructions. I have been informed to my satisfaction by the person who introduced me to the Program or by a representative of Landmark Worldwide ("Landmark") about the general content of the Program and I have had an opportunity to ask questions about anything I do not know or understand. I recognize that it is not possible for Landmark to describe everything that may occur during the Program which generally consists of data presented by the Program Leader; the voluntary sharing of experiences by other participants; and guided exercises or processes.

I acknowledge and understand that the Program was designed for people who clearly understand they are responsible for their own health and well-being before, during and after the Program and who wish to enhance their living skills. I represent that I am not participating in the Program to handle any physical, mental or emotional problems and I fully understand that no portion of the Program is delivered or supervised by health professionals.

I am aware and understand that some people have personally perceived the Program to be physically, mentally and/or emotionally stressful to them. I have been informed that certain persons with no personal or family history of current or previous mental or emotional problems and no history of use of psychotropic or mood altering drugs reported having experienced psychotic episodes following the Program.

I acknowledge and understand that I have been **STRONGLY ADVISED NOT TO PARTICIPATE** in the Program if:

- (a) I have been diagnosed with an emotional or mental disorder, or if someone in my immediate family has a history of emotional or mental disorder;
- (b) I am using or have used psychotropic or mood altering drugs which are listed in the Notice of Important Information and Health Warnings above;
- (c) I am or have in the last year been depressed, contemplated suicide, self-harm or harm to another;
- (d) I have concerns about my ability to handle stress;
- (e) I have or may become ill or seriously disturbed because of lack of sleep or less sleep than I am accustomed to;
- (f) I am unwilling or unable to experience powerful emotions in myself or others;
- (g) I am currently in therapy and my therapist sees a health reason why I should not participate; or
- (h) I am uncertain about my physical, mental or emotional ability to participate in the Program.

I represent that:

- (a) I know of no reason that I should not participate in the Program;
- (b) I have considered the nature of the Program and have voluntarily chosen to attend and not as a result of coercion, pressure, a condition of employment or to satisfy anyone other than myself;
- (c) I am fully aware of what I am undertaking and that there may be risks associated with the Program. I agree that I am responsible for my own participation in the Program and for my own physical, mental and emotional well being, and that Landmark is responsible solely for the orderly presentation of the Program; and
- (d) I willingly and knowingly assume for myself, my family members, executors, administrators, heirs, successors, legal representatives and assigns all risks of physical and mental or emotional injuries which may occur during or after the Program.

I agree to inform and discuss with the Program Leader or Program Supervisor immediately if at any time before the Program is completed, I experience any unusual physical sensation or pain or any mental or emotional discomfort. If, following the completion of the Program, I experience any unusual physical sensation or pain or any mental or emotional discomfort, I agree to notify the Manager of the Landmark Center which delivered the Program.

I hereby indemnify and hold Landmark, its officers, managers, shareholders, affiliates, employees, agents and/or people who assist harmless from all loss, cost, obligation or damage arising out of my participation in the Program or in other activities or events related to the Program.

The failure of Landmark to enforce any of its rights shall not be construed as a waiver of any of its rights at any time thereafter. If any part or parts of this Agreement shall be deemed invalid or unenforceable, then that part or parts shall be deemed severed from this Agreement and such severance shall not have any effect on the remaining portions of the Agreement.

I acknowledge that my representations and agreements are freely given and are true to the best of my knowledge and are intended to be an inducement to Landmark to approve my participation in the Program.

I understand that Landmark will be recording the course for internal use only.

HARASSMENT POLICY

Landmark Worldwide ("Landmark") is committed to providing an environment free from sexual or other forms of harassment. Any harassment is unlawful and will not be tolerated by Landmark. If you believe you or your child has been unlawfully harassed, you should contact the local Center Manager, or the Director of Human Resources at Landmark's World Headquarters in San Francisco (at 415-616-2401). If you have any questions about Landmark's Harassment Policy or would like a copy of the Policy, please contact either of these people.

AGREEMENTS (continued)

SHARED LEGAL RIGHTS (Parents – Please read this very carefully and complete the appropriate section below:)

In order to participate in The Landmark Forum, we require the signature of anyone who has legal rights regarding the participant, regardless of their marital status. Anyone who has any legal rights of a minor child must sign below. In the case where the legal rights are not shared, the appropriate parent or legal guardian should complete the lower portion of this form. Please call the Center if you have any questions regarding this.

MARRIED PARENTS OR PARENTS/GUARDIANS WITH SHARED LEGAL RIGHTS:

I GIVE PERMISSION FOR MY CHILD TO BE IN THE LANDMARK FORUM. I ACKNOWLEDGE THAT I HAVE READ, UNDERSTAND AND AGREE TO COMPLY WITH THE ABOVE NOTICE OF IMPORTANT INFORMATION AND HEALTH WARNINGS, PARENT RELEASE STATEMENT, ARBITRATION AGREEMENT (U.S. ONLY), AND INFORMED CONSENT, ON MY CHILD'S BEHALF.

I agree that my signature on a faxed copy of this document shall be deemed an original.

→ Parent/Legal Guardian Signature	Date
Please print Parent/Legal Guardian's name here:	
I agree that my signature on a faxed copy of this document shall be deemed an original.	
→ Parent/Legal Guardian Signature	Date

Please print Parent/Legal Guardian's name here:

PARENT/GUARDIAN HAVING SOLE LEGAL RIGHTS:

I HAVE SOLE LEGAL RIGHTS REGARDING MY CHILD AND GIVE PERMISSION FOR HIM/HER TO BE IN THE LANDMARK FORUM, AND I ACKNOWLEDGE THAT I HAVE READ, UNDERSTAND AND AGREE TO COMPLY WITH THE ABOVE NOTICE OF IMPORTANT INFORMATION AND HEALTH WARNINGS, PARENT RELEASE STATEMENT, ARBITRATION AGREEMENT (U.S. ONLY), AND INFORMED CONSENT, ON MY CHILD'S BEHALF. I agree to provide Landmark with documentation or information validating my claim to have sole legal rights.

I agree that my signature on a faxed copy of this document shall be deemed an original.

→ Parent/Legal Guardian Signature	Date
Please print Parent/Legal Guardian's name here:	

PARTICIPANT

I understand that The Landmark Forum is a private and personal experience for each person who participates. I agree to respect the privacy of all participants and the things they say and do, and I agree to keep all such information private and confidential. I have been informed that in order for me to receive the results of the Program, my participation must be an expression of my own free choice. I represent that I am participating in the Program voluntarily and not as a result of coercion, pressure, or to satisfy anyone other than myself.

I AGREE TO ABIDE BY THE ABOVE NOTICE OF IMPORTANT INFORMATION AND HEALTH WARNINGS, PARENT RELEASE STATEMENT, ARBITRATION AGREEMENT (U.S. ONLY), AND INFORMED CONSENT, AS WELL AS THE PARAGRAPH ABOVE.

I agree that my signature on a faxed copy of this document shall be deemed an original.

Participant's Signature

Date